#### ACCOMMODATIONS

Portsmouth is about 15 minutes from Durham and Manchester is 35-45 minutes. The following facilities accepted dogs at the time this premium list was prepared. When making reservations, please confirm that dogs are still welcome.

| Holiday Inn Express/Hotel New Hampshire | Motel 6                            |
|---|------------------------------------|
| 2 Main Street, Durham, NH               | Gosling Road, Portsmouth, NH       |
| 603- 868-1234                           | 603-334-6606                       |
| Days Inn Dover                          | Hampton Inn                        |
| 481 Central Ave, Dover, NH              | 99 Durgin Lane, Portsmouth, NH     |
| 603- 742-0400                           | 603-431-6111                       |
| Homeward Suites                         | Hampton Falls Inn                  |
| 21 Members Way, Dover, NH               | 11 Lafayette Rd, Hampton Falls, NH |
| 603-516-0929                            | 603-926-9545                       |
| Holiday Inn Express                     | Comfort Inn Airport                |
| 1298 South Porter St, Manchester, NH    | 298 Queen City Ave, Manchester, NH |
| 603 669-6800                            | 603 668-2600                       |

## DIRECTIONS TO TEST HEADQUARTERS: UNIVERSITY OF NEW HAMPSHIRE DAIRY BAR/TRAIN STATION, DEPOT ROAD, DURHAM, NH

FROM THE NORTH & SOUTH: From I-95 take exit 4, Spaulding Turnpike, Routes 4 West and 16 North (left exit from the south). Just before the toll booths, take Exit 6W on the right, Route 4 West towards Durham and Concord. Follow Route 4 almost seven miles to the exit for Route 155A UNH, Durham. Turn left at the bottom of the ramp onto 155A East and travel just over a mile, passing horse barns and greenhouses on your left and tennis courts on your right. Just past the hill over the railroad tracks, take a sharp left onto Depot Rd, adjacent to the large artificial turf athletic field. Proceed 50 yards to the Dairy Bar.

FROM THE MANCHESTER NH AREA: Take NH-101 East to Exit 7, Route 125. Turn left off the exit and follow Route 125 North more than nine miles to the traffic rotary and take the first exit onto Route 4 East. In two and a half miles, take the Route 155A exit (**not** 155, which you will come to first) and turn right off the ramp onto 155A east. Continue as above.

Note: A limited number of vehicles are allowed on campus during the test and we will be carpooling. Please leave un-entered dogs at home.

#### VETERINARIAN

Emergency Veterinary Clinic 15 Piscataqua Dr., Portsmouth NH 603-431-3600

#### HOSPITAL

Wentworth Douglass Hospital 789 Central Avenue, Dover NH 603-742-5252

#### Event # 2015243403 / 2015243404 / 2015243410 ENTRIES LIMITED: 4 TDX DOGS / 2 TD DOGS / 2 TDU DOGS

ENTRIES CLOSE at 6:00 p.m Thursday, April 16, 2015 at the home of the Test Secretary, after which entries cannot be accepted, canceled, altered, or substituted except as specified herein. (SEE NOTICE TO EXHIBITORS UNDER WITHDRAWALS.)

#### PREMIUM LIST

#### YANKEE GOLDEN RETRIEVER CLUB

Licensed by the American Kennel Club



# TRACKING TEST EXCELLENT (TDX), TRACKING TEST (TD) & TRACKING DOG URBAN TEST (TDU)

### Open to all breeds with a preference for Golden Retrievers

Unbenched Outdoors rain or shine Sunday, April 26, 2015

Drawing for 2 TD tracks will be at 7:30 a.m. at the Test Headquarters Drawing for 2 TDU tracks will be at 7:30 a.m. at the Test Headquarters Drawing for 4 TDX tracks will be at 9:30 a.m. at the Test Headquarters

Test Headquarters: UNH Dairy Bar, Depot Road, Durham, NH Test Site: University of New Hampshire, Durham, NH and environs

Test hours: 7:00 a.m. - 5:00 p.m.



AMERICAN KENNEL CLUB CERTIFICATION Permission has been granted by the American Kennel Club for holding this event under American Kennel Club Rules and Regulations James Crowley, Secretary

### OFFICERS OF THE YANKEE GOLDEN RETRIEVER CLUB

| President:      | Gregg von Sternberg |
|-----------------|---------------------|
| Vice President: | Susan Lynch         |
| Secretary:      | Donna Morgan        |
| Treasurer:      | Henry Rines         |

#### TRACKING COMMITTEE

| Test Chair:      | Kathy Goodman                      |
|------------------|------------------------------------|
| Test Secretary:  | Linda Coe                          |
|                  | 150 County Road, Ipswich, MA 01938 |
|                  | 978-356-8593                       |
|                  | lawcoe@gmail.com                   |
| Chief Tracklayer | Ben Goodman                        |
| Members          | Ray Desmarais                      |
|                  | Roseann Mandell                    |

|    | JD | C | - | c |
|----|----|---|---|---|
| JU | טו | G |   | Э |

| TD             | TDX            | TDU            |
|----------------|----------------|----------------|
| Ray Desmarais, | Ray Desmarais, | Ray Desmarais, |
| Barrington, NH | Barrington, NH | Barrington, NH |
| Lynda Morgan,  | Lynda Morgan,  | Lynda Morgan,  |
| Grand Isle, VT | Grand Isle, VT | Grand Isle, VT |

ENTRY FEE: \$75 for Tracking Dog & Tracking Dog Urban, and \$150 for Tracking Dog Excellent which includes AKC recording fee.

CLOSING DATE: 6:00 p.m. Thursday, April 16, 2015 at the Test Secretary's home, after which time entries cannot be accepted, canceled, altered, or substituted.

As required by the AKC Tracking Regulations, a written certification must accompany the TD or TDU entry for any dog which has not previously passed an AKC TD or TDU test.

The drawings for entries and alternates will be conducted in accordance with Chapter 1, Section 13 of the AKC Tracking Regulations. This TDX/TD/TDU Test is open to all breeds, with preference given to Golden Retrievers. If required by the numbers and types of entries, there shall be up to four drawings for TD and TDX, and up to six drawings for TDU as shown in the following tables.

| Draw # | TD  | TDX                                   |  |
|--------|---|---------------------------------------|--|
| 1      | Golden Retrievers without a TD title                                | Golden Retrievers without a TDX title |  |
| 2      | Golden Retrievers with a TD title                                   | Golden Retrievers with a TDX title    |  |
| 3      | Other breeds without a TD title                                     | Other breeds without a TDX title      |  |
| 4      | Other breeds with a TD title  | Other breeds with a TDX title         |  |
| Draw # | TDU   |                                       |  |
| 1      | Golden Retrievers without a tracking title but with a certification |                                       |  |
| 2      | Golden Retrievers without a TDU title                               |                                       |  |
| 3      | Golden Retrievers with a TDU title                                  |                                       |  |
| 4      | Other breeds without a tracking title but with a certification      |                                       |  |
| 5      | Other breeds without a TDU title                                    |                                       |  |
| 6      | Other breeds with a TDU title                                       |                                       |  |

The drawing will take place at the Test Secretary's home at 6:00 PM on Thursday, April 16, 2015. After the entry limit is reached in either TD, TDX or TDU, an alternate list will be prepared with positions assigned according to the order in which they were drawn. The Test Secretary will notify all entries of the results of the draw by mail and/or e-mail. Entrants may call the Test Secretary until 8:30 p.m. concerning the results of the drawing. If you are not selected in the draw or elect to withdraw and would like your entry returned, please enclose a self-addressed stamped envelope; otherwise all such entries and checks will be shredded.

SUBSTITUTION OF TRACKS: In the event that there are insufficient TDU, TD or TDX entries, tracks may be substituted using the factor of 2 TDUs = 2 TDs = 1 TDX as specified in Chapter 1, Section 15 of the AKC Tracking Regulations.

WITHDRAWALS: If an entry withdraws for any reason between the closing date and the test date, and is replaced by an alternate, the entry fee will be refunded. The entry fee for an alternate that does not participate will be refunded within seven days after the test. Withdrawals must be made in writing to the Test Secretary.

BITCHES IN SEASON MAY PARTICIPATE in accordance with Chapter 2, Section 8 of the AKC Tracking Regulations after all other dogs and bitches have been tested. They will be allowed on the tracking fields only immediately prior to the running of their tracks. Please notify the Test Secretary as soon as you know your bitch is in season for this test.

PLEASE NOTE: Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

TROPHIES: The Yankee Golden Retriever Club will offer a rosette to all passing teams.

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties from any claim for loss.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION. INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information: JUNIOR SHOWMANSHIP JR.'S DATE OF BIRTH\_\_\_\_\_

AKC JUNIOR HANDLER NUMBER

ADDRESS

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

CITY STATE ZIP

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



## YANKEE GOLDEN RETRIEVER CLUB

Tracking Dog (TD), Tracking Dog Excellent (TDX) & Tracking Dog Urban (TDU) TEST University of New Hampshire, Durham NH

#### Sunday, April 26, 2015

I ENCLOSE \$75 TD, \$150 TDX & \$75 TDU per dog. Entries close at 6:00 PM Thursday, April 16, 2015, at the Test Secretary's home. Mail entries with fee payable to YGRC to: Linda Coe, 150 County Road, Ipswich, MA 01938

IMPORTANT- Read instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. TO PREVENT ERRORS, PLEASE INCLUDE A COPY OF THE DOG'S TD CERTIFICATE WITH YOUR ENTRY. PLEASE PRINT LEGIBLEY OR TYPE. ILLEGIBLE ENTRIES WILL NOT BE ACCEPTED.

| BREED   | CLASS   |  | SEX  |  |
|---|---|--|--|--|
| NAME OF   |   |  | JR. HANDLER<br>NUMBER  |  |
| JUNIOR HANDLER (if any)<br>FULL NAME  |   | CALL NAME  |  |  |
| OF DOG  |   | ON LE IN MIL   |  |  |
|   |   |  |  |  |
| AKC REG NO.   |   | DATE   |  |  |
| AKC LITTER NO.  |   | OF BIRTH   |  |  |
| LIP NO.   |   | PLACE OF BIRTH   |  |  |
| FOREIGN REG. NO. & COUNTRY  |   | 🗆 USA 🗖 Canada   | Foreign  |  |
| BREEDER   |   |  |  |  |
| SIRE  |   |  |  |  |
| DAM   |   |  |  |  |
| ACTUAL OWNER(S)   |   |  |  |  |
| [4] (Please Print)  |   |  |  |  |
| OWNER'S ADDRESS   |   |  |  |  |
| CITY, STATE, ZIP  |   |  |  |  |
| NAME OF HANDLER:  |   |  |  |  |
| I CERTIFY that I am the actual owner of the dog, or i<br>have entered above. In consideration of the acceptar<br>The American Kennel Club in effect at the time of thi<br>premium list for this event, and further agree to be bo<br>I (we) certify and represent that the dog entered is<br>acceptance on the foregoing representation and Agre<br>all such Rules and Regulations (including all provis<br>accord with them. | nce of this entry, I (we) agri<br>s event, and by any addition<br>und by the "Agreement" pri<br>not a hazard to persons<br>eement. I (we) agree to con- | ee to abide by the rules an<br>onal rules and regulations a<br>inted on the reverse side of<br>or other dogs. This entry i<br>duct myself (ourselves) in a | d regulations of<br>appearing in the<br>this entry form.<br>s submitted for<br>accordance with |  |
| SIGNATURE of owner or his agent<br>duly authorized to make this entry   |   |  |  |  |
| AREA CODE & TELEPHONE#  |   |  |  |  |
|   |   |  |  |  |